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**FACSIMILE TRANSMITTAL SHEET**

TO:	FROM:
Examiner Rochelle Ann J. Blackman / Art Unit 2851	John J. Torrente
COMPANY:	DATE:
United States Patent & Trademark Office	September 17, 2004
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
(703) 872-9306	12
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
	1001-018
RE:	YOUR REFERENCE NUMBER:
Amendment	10/632,941

☐ URGENT    ☒ FOR REVIEW    ☐ PLEASE COMMENT    ☐ PLEASE REPLY    ☐ PLEASE RECYCLE

## NOTES/COMMENTS:

We are forwarding herewith: Facsimile Transmittal Sheet; Amendment Under 37 CFR 1.121(a); in the application of Shinichi Masuda for LENS APPARATUS AND CAMERA, Serial No. 10/632,941 filed August 1, 2003; in Group 2851.

Respectfully submitted,

*John J. Torrente*  
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I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office, on:

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